

# Annual meeting of the Parish Council

## Milson and Neen Sollars

**Held at:** Victory Hall, Neen Sollars, DY14 0AL

**Date:** 16/05/2016

**Time:** 19.00 Hrs

**Summons:**

Cllr Chris Jones (Vice Chairman)	01584 890486	<a href="mailto:chris@milsonairstrip.co.uk">chris@milsonairstrip.co.uk</a>
Cllr Steve Painter	01299 832981	<a href="mailto:susan@susanpainter.orangehome.co.uk">susan@susanpainter.orangehome.co.uk</a>
Cllr Anne Horsley	01299 271225	<a href="mailto:horsley40@btinternet.com">horsley40@btinternet.com</a>
Cllr Mazella Witts-Hewinson	01299 271258	<a href="mailto:zell@mazellawh.plus.com">zell@mazellawh.plus.com</a>
Cllr David Jones	01299 271204	<a href="mailto:david.jones6451@gmail.com">david.jones6451@gmail.com</a>
Tony Price (Clerk to Parish)	01299 271535	<a href="mailto:tony@slottools.com">tony@slottools.com</a>

1. **Apologies:**

Anne Horsley communicated in person.

2. **Declaration of Pecuniary Interest:**

None

3. **Election of Chair and Vice Chairperson:**

By unanimous vote DJ proposed and SP seconded Cllr Chris Jones has been voted as Chairperson, MWH proposed and CJ seconded Cllr David Jones as vice-chair.

4. **Minutes of the Ordinary Meeting 08/02/2016 and Extraordinary meeting 22/03/2016.**

- Read out and signed as true records.

5. **Annual Return 2015/16**

- Documentation received to be actioned by Clerk.

6. **Annual account**

Summary of account read out for year 2015 ~ 2016.

- Current account balance £10769.22
- Election account £450.99 (top up for 2016/17)
- Outstanding payments  
SSC Affiliation £150.20 (+0.09p)  
Annual Insurance premium Zurich £272.11 (+ £9.11)  
Upperbridge Web Page £133.20 last year TBC
- Parish Assets  
Neen Sollars ~ £2,623.90  
Milson ~ £1,020.00
- Assets at risk  
Hydro scheme £250.00 update C.J. following AGM 07/06/2016

# Annual meeting of the Parish Council

## Milson and Neen Sollars

### 7. **Lengthsman Application Vote**

- Two applicants have replied to advertisement, interviews were conducted 14.00 Hrs 16/05/2016 by CJ and Clerk. All relevant details have been reported to the Councillors. A split vote 3:1 has been made to appoint Richard Tong as successful applicant. Motion carried.
- The Council has secured a grant of £3000.00 toward the cost of Lengthsman. NOTE: This is not an annual grant.

### 8. **Neighbour Watch Scheme**

Roundels and other NWS notices are in poor condition and varied through the Parish(s).  
Additional Household insurance premium reductions if part of scheme (some insurance companies only).  
Weekly updates on crime in area via West Mercia Police.  
More information is required to form an opinion Clerk to provide for next meeting.

### 9. **Broadband update.**

See attached.

### 10. **Electoral Charges / update**

Town and Parish Election charges 2017 subsidy has stopped.  
2 x amendments to register.

### 11. **Outstanding from last meeting.**

- Community Benefit Deed v S106.
- Riparian responsibility Shakenhurst ~ some movement
- Presentation of Queens 90th coin to Mona Powell at Street Party 12/06/2016. (actual Birthday 21/06/2016) CJ to present on behalf of Council.

### 12. **Planning.**

- Application 15/00221/FUL Garden Cottage, Pear Tree Cottage, Neen Sollars 09/02/2015 Proposal: Change of use of existing ancillary accommodation to form a separate independent residential dwelling.  
**Granted.**
- Application 16/01401/FUL Rookery Barn, Church Court, Milson, Proposal: Provision of Juliet balcony on south elevation, dormer window on east elevation and obscure glazing to bathroom window  
**Awaiting Decision.**
- Application 16/00425/FUL the Old Tavern House, Neen Sollars, Proposal: Erection of single storey extension, alterations to change flat roof to pitched together with internal and external alterations  
**Grant Permission**

### 13. **LTN Legal Briefings Updates**

- None

**Annual meeting of the Parish Council**  
**Milson and Neen Sollars**

**14. LJC meeting 25/03/2015**

- CJ read outline of minutes, planning issues scheduled for next meeting.

**15. Place Plan**

Completed in 2015 ~16:

- Lengthsman
- Defibrillators to both Parishes
- Provide Car Parking, Seating and Budget to Mow Grass to Milson Village Green.
- To review and update objectives for 2016 ~ 17

**16. Public Participation.**

None.

**17. Public Correspondence.**

None.

**18. Date of Next Meeting.**

Table of meetings to comply with Standing Orders. Annual and Ordinary Meetings will be held on the following dates.

Annual	16/05/2016	19.00 Hrs
Ordinary	04/07/2016	19.00 Hrs
Ordinary	26/09/2016	19.00 Hrs
Ordinary	07/11/2016	19.00 Hrs
Ordinary	06/02/2016	19.00 Hrs

**19. Meeting Closed. 20.17 Hrs**

**20. Communications from SSC:**

- NHS Future fit update 13/05/2016
- Parish Data 2016 Band “D”
- Licencing Local Government act 1982 re street parties
- Notice of LJC meetings
- Madge Shinton 2016 Annual Parish Council report (Clebury Mortimer)
- Many Road closure and updates from SSC

Signed as True Record: .....

Date: .....

**connecting.shropshire**

<connecting.shropshire@shropshire.gov.uk>

13 May (3 days ago)



**Tony**

As requested here is the latest position with regard to the construction of a fibre broadband network to serve parts of the area connected to cabinet 5 in the Cleobury Mortimer exchange:

The build is almost complete, there are still some issues with a duct across a field which may need to be re-positioned

Openreach said yesterday that they expect the work to be completed, commissioned and ready for service by the end of this summer

Please be aware that not all the premises served by cabinet 5 will have access to fibre broadband. We won't be sure which premises can benefit until the work has been completed

More information about upgrading to a fibre to the premises connection is available on our website, see: <http://connectingshropshire.co.uk/fibre-to-the-premises-ftp-installation/>

Regards

*Ben*

**Ben Walker**  
Marketing and Engagement Manager  
Connecting Shropshire  
Shropshire Council  
Shirehall  
Shrewsbury, Shropshire. SY2 6ND  
Phone: 01743 253897  
Mobile: 07876 740944  
Email: [ben.walker@shropshire.gov.uk](mailto:ben.walker@shropshire.gov.uk)  
Web: <http://connectingshropshire.co.uk/>

Follow us on Social Media:

Facebook - <https://www.facebook.com/connecting.shropshire1>

Twitter - <https://twitter.com/connectingshrop>