**Held at:** Victory Hall, Neen Sollars, DY14 0AL

**Date**: 24/09/2018 **Start** 19.00 Hrs

**Summons:**

 Cllr Chris Jones (Chairman) 01584 890486

 Cllr David Jones (Vice Chairman) 01299 271204

 Cllr Steve Painter 01299 832981

 Cllr Anne Horsley 01299 271225

 Cllr Mazella Witts-Hewinson 01299 271258

 Tony Price (Clerk to Parish) 01299 271535

1. **Apologies:** Cllr Anne Horsley, No Communication Cllr Steve Painter.
2. **Declaration of Pecuniary Interest**:

None

1. **Minutes of the Ordinary Meeting 23/07/2018**

Signed as true record

1. **Accounts**
	* Current account balance £9,112.99
	* Community Benefit £5815.40
	* Election account £ 251.51
	* Invoices for signature.

None

* + Community Benefit:

None

* + Parish Assets:

Neen Sollars ~ £2,623.90

Milson ~ £1,020.00

1. **Community Benefit Deed Applications**

Application for £300.00 World War 1 Commemoration Village Hall, to purchase artefacts, decoration and printing.

All proceeds go to British Legion. Proposed DJ, Seconded MWH voted in favour unanimously.

1. **General Data Protection Regulations 2018**
	* No update
2. **Pot Holes / Road Conditions**
	* Investigation requested into pot holes/road condition from Yew Tree to Oak Lodge Milson Rd. TP to contact highways.
3. **Highways –** 30 mph sign and Gateways
	* Boundary Gates costing to be submitted at next meeting.

1. **Environment and Maintenance Grant**
	* Have communicated with EMG for update still no reply to-date.
2. **Lengthsman progress report.**
	* August work sheet made available to Council.

1. **Milson Village Green.**

Update from Cllr C. Jones.

Vigilance to be taken to observe who is illegally dumping garden debris on Milson Green. Area by Yew tree to be cleared for Wild Life/Flower, area blanketed with weed proof membrane in preparation for Spring 2019.

Parishioner to take charge of trimming evergreen trees to road verge South East of the Green.

1. **Village Hall Rate review 2018**
	* Shropshire Council Discretionary Rate Relief Policy review, Update on policy implementation dates and times issued to Chairperson of Victory Hall.
2. **Web Page.**
	* No Issues reported.
	* Request for additional administrators from Parishioner.
3. **Electoral Changes.**
	* None
4. **Dogs fouling footpaths.**
	* Cllr D Jones to update on current position.

DJ and TP to decide number of and location of Signs in conjunction with Parishioner from Milson.

1. **Riparian responsibility.**
	* Shakenhurst Riverside management.

Cllr D. Jones to update next meeting.

1. **Neighbour Watch Scheme**
	* Updates being issued via web page when available.
2. **Planning.**
	* 17/04272/FUL
	Address:  Proposed Affordable Dwelling NW Of Rose Cottage, Neen Sollars.
	Proposal:  Erection of an affordable dwelling and associated works
	Applicant: Rose Cottage, Neen Sollars, Kidderminster, Shropshire, DY14 9AB)

**Awaiting Decision**

* + 18/02806/FUL

Address: Church House Farm, Milson, DY14 0AU

Proposal: Improvements to domestic outbuildings to form garden room including bi-fold doors and oak canopy

No Objection posted by Parish Council.

**Grant Permission**

1. **LTN Legal Briefings Updates**
	* None
2. **Crime Reduction Group meeting (CM)/LJC**
	* Cllr C Jones updated meeting on current developments.
3. **Place Plan**
	* Published on Web Page
4. **Public Participation.**

None

1. **Public Correspondence.**
	* A Parishioner in Milson has requested trimming of Tree on Boundary verge of Milson Green. Cllr C. Jones. See Agenda point 11.
2. **Date of Next Meeting:**
* **26th November ~ Ordinary Meeting**
* 21st January ~ Ordinary Meeting
* 25th March ~ Ordinary Meeting

1. **Meeting Closed. 19.35 Hrs.**
2. **Communications from SSC:**
* BDLs
* NALCs News letters
* SALC Bulletins
* John Champion ~ PCC Newsletters
* Community Infrastructure Update
* Chief Executives Bulletin
* External Audit PKFL late communication.
* Recovery News Letter
* Chairmanship training
* Local Transport plan
* Shropshire Council Discretionary Rate Relief Policy review
* Business Basics Funding
* Green Shropshire Xchange (GSX)
* Worcestershire Minerals Local Plan: